## North of England Homing Union OFFICIAL RING LIST



THIS FORM MUST BE RETURNED BY THE 31ST MARCH
SECRETARIES PLEASE NOTE - Only Rings of the INDEX LETTER and NUMBERS stated above must be entered in this list. Further Issues must be entered on other lists which the Secretary will supply if required. Immediately the issue of rings detailed above is completed the particulars must be entered in the columns below and this list returned to the Secretary to allow transfers and lost birds to be completed.

> CLUBS SHOULD NOT ACCEPT CHANGE OF PARTNERSHIPS UNTIL THE OWNERS HAVE COMPLETED CHANGE OF PARTNERSHIP FORMS AND SENT THEM TO THE UNION OFFICE.
> CHANGE OF PARTNERSHIPS WILL NOT BE ACCEPTED AFTER THE 1ST OF MARCH.

| 「 PLEASE STATE IF THE OWNER OR PARTNERSHIP ARE NEW N.E.H.U. MEMBERS |  |  |  |
| :---: | :---: | :---: | :---: |
| $\downarrow$ | No of Rings | Ring Numbers in Numerical Order <br> From <br> To | Full Name, Address \& Telephone Number of Owner or Partnership (Block Letters Please) |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |


|  | No. of <br> Rings | Ring Numbers in Numerical Order <br> From | Full Name, Address \& Telephone Number of <br> Owner or Partnership (Block Letters Please) |  |
| :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

